## KMLTTB/TRN/03





# KENYA MEDICAL LABORATORY TECHNICIANS AND TECHNOLOGISTS BOARD APPLICATION FOR REGISTRATION OF MEDICAL LABORATORY SCIENCES TRAINING INSTITUTION

Pursuant to the Medical Laboratory Technicians and Technologists Act (CAP 253 A Laws of Kenya)

| KENYA MEDICAL LABORATORY TECHNICIANS AND TECHNOLOGISTS BOARD Make Testing a Safe Reality | APPLICATION FOR REGISTRATION OF MEDICAL I ABORATORY SCIENCES TRAINING INSTITUTION |           | DOCUMENT CONTROL Serial: KMLTTB/TRN/03                           |  |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------|------------------------------------------------------------------|--|
|                                                                                          | OWNER OF THE FORM                                                                 | REGISTRAR | Revision No. 001<br>Revision Date: 6 <sup>th TH</sup> MARCH 2024 |  |

| SUBCOUNTY                                                  | TOWN:     |  |  |  |
|------------------------------------------------------------|-----------|--|--|--|
| LANDMARK:                                                  |           |  |  |  |
| PLOT NUMBER:                                               |           |  |  |  |
| POSTAL ADDRESS:                                            |           |  |  |  |
| INSTITUTION MOBILE NUMBER:                                 |           |  |  |  |
| INSTITUTION EMAIL:                                         |           |  |  |  |
| INSTITUTION WEBSITE:                                       |           |  |  |  |
| ROAD/ STREET:                                              |           |  |  |  |
| BUILDING:                                                  |           |  |  |  |
| FLOOR ON THE BUILDING:                                     |           |  |  |  |
| CA                                                         | ATEGORIES |  |  |  |
| Diploma                                                    |           |  |  |  |
| Degree                                                     |           |  |  |  |
| CPD Provider                                               |           |  |  |  |
|                                                            |           |  |  |  |
| MANAGEMENT                                                 |           |  |  |  |
| 1. Director/S Name: ID Number: Mobile Number. Email:       |           |  |  |  |
|                                                            |           |  |  |  |
| 2. CEO Name: ID Number. Mobile Number. Email               |           |  |  |  |
| 3. Head of Department/Coordinator Chair of Department Name |           |  |  |  |
| Mobile Number:                                             |           |  |  |  |
| KMLTTB Reg Number:                                         |           |  |  |  |
| ID Number                                                  |           |  |  |  |
| Email:                                                     |           |  |  |  |
| Highest Professional Qualification:                        |           |  |  |  |

## QUALIFICATION (ATTACH CURRICULUM VITAE)

#### **ATTACHMENTS**

- 1. Letter of incorporation
- 2. University charter /TVETA registration/ Gazette Notice /Legal Notice
- 3. Tax compliance
- 4. List of Lecturers and their Curriculum Vitae
- 5. Director Police Clearance
- 6. List of Lectures
- 7. Memorandum of Understanding
- 8. Training needs assessment report
- 9. Inventory of medical laboratory reagent and equipment
- 10. Inventory of medical laboratory sciences books available in the library

YES

11. Applicable application fee

### **DECLARATION BY THE APPLICANT**

(To be filled in Capital Letters)

All Documents Filled:

Plan For Inspection

Name

Self-Assessment Check List

| have provide                                  | ed in this form is truthfully and best to | the best of my knowledge. |  |  |  |
|-----------------------------------------------|-------------------------------------------|---------------------------|--|--|--|
| APPLICANT                                     | SIGNATURE                                 | DATE                      |  |  |  |
|                                               |                                           |                           |  |  |  |
| OFFICIAL STAMP                                |                                           |                           |  |  |  |
| STAMP                                         |                                           | DATE                      |  |  |  |
| OFFICIAL USE ONLY (QUALITY ASSURANCE OFFICER) |                                           |                           |  |  |  |

Sign

NO

Date

citizen of ......country and of sound mind, wish to state that to the information I